2025

PHILOSOPHY

Paper: PHI0400404



[Theory of Knowledge (Indian)]

Full Marks: 60

Time: 21/2 hours

The figures in the margin indicate full marks for the questions

1. Answer the following as directed:

 $1\times8=8$

(a) Pramā is presentational/representational knowledge.

(Choose the correct answer)

- (b) Tarka is a type of Pramā/Apramā.(Choose the correct answer)
- (c) _____ believes in the intrinsic validity and intrinsic invalidity of knowledge.

(Fill in the blank)

(d) Does the Buddhist believe in the intrinsic invalidity of knowledge?

(Turn Over)

(Fill in the blank

Anupalabdhi as a Pramāṇa has been accepted by Prabhākara Mīmāmsā/Bhar

According to the Nyāya, ____ is the knowledge of an object not by direct observation, but by means of the knowledge of a Linga or sign and that of its universal relation (Vyāpti) with the inferred object.

(Fill in the blank)

According to Prabhākara, non-apprehension/misapprehension.

(Choose the correct answer)

- 2. Answer any six of the following: $2 \times 6 = 12$
 - Define Apramā.
 - (b) What is Samsaya?
 - What is the Bookdhist definition Pratvaksa?

What is Sadhya?

Give the definition of Vyāpti.

- How does the Nyāya define Upamāna?
- What does 'Sabda' literally mean?
- What is the Jaina definition of Sabda?
- According to Sankara, what is the chature of of erroneous cognition?

 State the Yogācāra view of erron of erroneous cognition?

3. Answer any four of the following questions: * Nagaon

What are the characteristics of Prama according to the Nyāya? Explain briefly.

- (b) Write a short note on Bhrama.
- Explain briefly the Sānkhya view of the intrinsic validity of knowledge.
- (d) How many propositions are there in Anumāna? Define each of them.
- (e) How is Upamāna defined in the Mīmāmsā? Explain briefly.
- What are the steps involved in Sabda according to the Nyāya? Briefly explain.

- (g) Write a short note on Arthāpatti.
- (h) How does Kumārila interpret error? Explain briefly.

4. Answer any two of the following questions: 10×2=20

- (a) Write an essay on the debate on Smrti.
- (b) Critically explain the Mīmāmsā theory of intrinsic validity and intrinsic invalidity of knowledge.
- (c) Discuss the Jaina view of Anumāna.
- (d) Explain the Mīmāmsā and Vedānta view on Anupalabdhi.
- (e) How is error explained in Satkhyāti? Discuss.

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